AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE MADERA WATER DISTRICT

May 8, 2024 at 9:00 a.m. 1663 N. Schnoor Street #105, Madera, CA 93637

CALL TO ORDER - REGULAR MEETING.

1. <u>PUBLIC COMMENT – DISTRICT MATTERS</u>. This portion of the meeting is reserved for members of the public to address the Board on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Board of the District. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Board on items on the Agenda should notify the President of the Board when that Agenda item is called and the President will recognize public discussion at that time. It should be noted that the Board is prohibited by law from taking action on matters discussed that are not on the Agenda. Speakers are asked to provide their name and address.

2. <u>APPROVAL OF MINUTES</u>. The Board may review and approve the minutes for the Board's regular meeting on April 10, 2024. **Action Item**.

3. <u>DEMAND FOR COLLECTOR'S DEED</u>. The board will receive an update and possibly take action related to the acquisition of certain real property. **Action Item**.

4. <u>FINANCIAL MATTERS</u>. The Board will review, discuss and approve a variety of matters related to the District's financial status: **Action Items**.

A. <u>Bills</u>. Review and possibly approve bills to be paid by the District and/or ratify prior payment of prior bills.

B. <u>Review of Financials</u>. Review, discuss and approve financial reports prepared by Blankenship & Company.

5. <u>DISTRICT ELECTION</u>. The Board will discuss and consider taking actions, including but not limited to adoption of necessary resolutions and taking other actions related to the election of the District Board of Directors, as necessary.

6. <u>LETTER OF SUPPORT</u>. The Board will consider and possibly approve the request by Gravelly Ford Water District to provide a letter of support related to a Grant Application by Gravelly Ford Water District. **Action Item**.

7. <u>MANAGER'S REPORT; 2024 WATER DELIVERY SCHEDULE</u>. The District Manager will report on current District operations, maintenance and repairs, and water deliveries. The Board will discuss the current water supply, concerns expressed by landowners within the District and general water supply and district operational issues. The Board may take action to implement one or more new policies in connection with the District's water supply and well capacity.

8. <u>APPOINTMENT OF REAL PROPERTY NEGOTIATOR</u>. The Board will consider appointment of a real property negotiator. **Action Item**.

9. <u>ADJOURN TO CLOSED SESSION</u>:

CONFERENCE WITH REAL PROPERTY NEGOTIATORSProperty:Madera County Assessor's Parcel No.031-151-006Agency Negotiator:The Negotiator shall be appointed in open session under Item No.8Negotiating Parties:The District and current landownerUnder Negotiation:Instruction to negotiator will concern price, and terms of payment.

10. ADJOURN TO OPEN SESSION. Report any reportable action taken in Closed Session.

11. <u>DIRECTOR COMMENTS</u>. The Board may discuss other items as permitted by the California Government Code.

ADJOURN AS THE BOARD OF MWD.

Written materials related to an agenda item to be considered in open session that are public records will be made available for public inspection upon request.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats of the agenda and agenda packets used for any public meetings of the District. Requests for such assistance and for agenda and agenda packets shall be made in person, by telephone or written correspondence to the District at 16943 Road 26, Suite 103, Madera, California at least 48 hours before a public District meeting.